



20th Annual Commercial Vendor
Application
Dates May 17th & 18th 2008
Times Saturday & Sunday 9:00 to 5:00

APPLICATION DEADLINE

Application with photographs and booth fee must be postmarked by: **May 1st 2008**

Applications must include a stamped and self-addressed envelope of sufficient size and postage to return your performance deposit. Cancellations are not refundable after May 10, 2008

2008 FESTIVAL FEE'S

Applications and payments must be made payable to the *Hughson Fruit & Nut Festival*.

One hundred percent of all net proceeds retained by Exhibitor.

BOOTH FEES

10'x10' Single Space	\$ 325.00
10'x20' Double Booth	\$ 575.00
City of Hughson Business License	\$ 10.00
Performance Deposit	\$ 30.00*

*Your performance deposit must be a separate check

We offer no half spaces. All booths are corner spaces. You will have two selling sides for each 10x10 space.

VENDOR PASSES

Vendors will receive 2 vendor passes per booth. This will include a parking pass that must be displayed in your vehicle at all times.

VENDOR REQUIREMENTS

Vendors must assume responsibility for paying sales taxes and comply with applicable federal, state, and local statutes and ordinances, and agree to assume full responsibility for the payment of all sales taxes occasioned by the use of booth space. California Seller's Permit: Vendors must have a *valid* California Sellers Permit. Permits are available through the State Board of Equalization in your area or the Sacramento office at 3321 Power Inn Rd., Suite. 210, Sacramento, CA 95826-3889. For more information on obtaining permits, call the Sacramento office of the California State Board of Equalization at (916) 227-6709 or Fax (916) 227-1883.

DEADLINE: *April 1, 2008* is the deadline for receipt of your California Seller's Permit number.

**WE NOW ACCEPT VISA & MASTERCARD
FOR YOUR CONVENIENCE**

BOOTH REQUIREMENTS

All commercial vendors must supply the festival with a copy of your **liability Insurance** naming the Hughson Fruit & Nut Festival and their employee's, Hughson Chamber of Commerce, The City of Hughson and the Hughson Unified School District as an additional insured. All non-reserved available vendor space is provided on a "First Come, First Serve" basis only.

Selection to current Festival does not guarantee acceptance for future Hughson Fruit & Nut Festivals.

Applicants will be notified by **April 1st 2008**. Those accepted will receive an acceptance letter and will receive additional information on their placement in a later mailing. The committee will adhere strictly to these criteria and deadlines; there will be no exceptions.

BOOTHS

Exhibitors are to provide their own displays, tables, racks, signage, shade, etc. within their assigned 10'x10' booth space. Please indicate any unusual or specific requests on the application form. We will attempt to fulfill requests, but can make no guarantees. Exhibitors will accept responsibility for all materials and goods used or displayed in their booth area.

SETUP

The Hughson Fruit & Nut Festival requires the exhibitor to set up the shell of their booth on the Friday before as **NO VEHICLES** will be allowed on Hughson Ave. after 10pm. on Friday May 16th. Exhibitors must have displays ready no later than 8:00 a.m. on Saturday, May 17th, 2008. Booth location information regarding access for loading and unloading will be detailed in a later mailing. A grounds map will be included. All exhibitors must stay in their booths until closing hours both days. Exhibitors will be in attendance at their booths during the festival hours of 9:00 a.m. to 5:00 p.m. on Saturday, May 17th, and on Sunday, May 18th 2008.

RULES

If exhibitor fails to report in by 10 pm. on Friday, May 16th 2008, the committee reserves the right to assign that space to someone else and select alternate exhibitors. The committee reserves the right to reject any applicant if it feels the quality or nature of the display will not compliment the festival or is significantly different from the representative photographs submitted. No pets except for seeing eye dogs.

Application on reverse side